



ABOUT THE AUTHORS





Elżbieta Adamiak (geb. 1964), Studium der Theologie in Lublin, Regensburg und Nijmegen, 1994 Promotion zum Thema „Das Marienbild in der feministischen Theologie von Catharina Halkes“, 2012 Habilitation zum Thema „Communio Sanctorum. Grundriss einer ökumenisch orientierten dogmatischen Theologie der Gemeinschaft der Heiligen“. Seit 1998 wissenschaftliche Mitarbeiterin der Abteilung für Dogmatik an der Adam Mickiewicz Universität in Poznań (Polen). Mitorganisatorin der mittel- und osteuropäischen ESWTR-Regionalkonferenzen. Autorin von 8 Büchern und etwa 50 wissenschaftlichen Aufsätzen. Zusammen mit Rebeka J. Anić und Kornélia Buday Mitherausgeberin des ESWTR Jahrbuches 2003: *Theologische Frauenforschung in Mittel-Ost-Europa*. Zusammen mit Małgorzata Chrzastowska, Charlotte Methuen und Sonia Sobkowiak Mitherausgeberin des Buches *Gender and Religion in Central and Eastern Europe*, Poznań 2009.

Márta Bodó is editor-in-chief of a newspaper and of a theological-cultural journal that are both for Hungarian-speaking Catholics in Romania. She studied literature at the Babes-Bolyai University Cluj, Romania and theology at the Pázmány Péter University, Budapest, Hungary. She has an M.A. in pastoral psychology and a Ph.D. in theology. She is active in the Catholic Intellectuals' International Movement (Pax Romana/ICMICA). She is also president of the Transylvanian branch of ESWTR and a member of the ESWTR board for Central and Eastern Europe.

Carolyn Boyd Tomasović was born in 1965 in Glasgow, Scotland where she completed a BA Hons. Degree in Fine Art. She is a member of the Presbyterian Church of Scotland and current missionary partner to a Glasgow church. Following several art scholarships to France, Russia and Croatia, she travelled to Zagreb in 1992 where she volunteered in a local ecumenical press organisation. From 1993-2007, she was employed by the World Council of Churches as a field consultant for ex-Yugoslavia and headed their Ecumenical Women's Solidarity Fund, which supported over 450 psycho-social projects for women across the region. Currently, she is the managing director of the Ecumenical Women's Initiative in Omiš, Croatia. She is married to Miroslav and has three children.

Ana Sr. Thea Filipović, geboren 1961; außerordentliche Professorin am Lehrstuhl für Religionspädagogik und Katechetik an der Katholisch-Theologischen Fakultät der Universität Zagreb; studierte katholische Theologie in Zagreb und Erziehungswissenschaften in Rom; Licentiat und Doktorat in Jugendpastoral und Katechetik an der Päpstlichen Universität der Salesianer in Rom; wissenschaftliche Aufenthalte in Benediktbeuern und München; arbeitete in der Katechese und Jugendpastoral, als wissenschaftliche Assistentin im *Salesianum* - Institut für Religionspädagogik und Katechetik in Zagreb, lehrte an der Theologisch-Katechetischen Hochschule in Zadar, seit 2007 in Zagreb. Mitglied des Katechetischen Rates der Kroatischen Bischofskonferenz und Referentin für den Religionsunterricht an höheren Schulen im Katechetischen Nationalamt der Kroatischen Bischofskonferenz; Mitglied mehrerer europäischer Fachgesellschaften, darunter der ESWTR sowie der Internationalen Akademie für die Praktische Theologie; Mitglied der Redaktionsräte von Zeitschriften „Kateheza“, „Katehetski glasnik“ und „Nova pri-sutnost“; Mitarbeit im Nationalzentrum für die äußere Evaluation von Bildung.

Irmtraud Fischer, seit 2004 Universitätsprofessorin für Alttestamentliche Bibelwissenschaft an der Katholisch-Theologischen Fakultät. Seit 2010 Coordinator for the section of feminist exegesis for the international meetings of the Society of Biblical Literature (USA); 2007-2011 Vizerektorin für Forschung und Weiterbildung an der Karl-Franzens-Universität Graz; 2005-2008 Vorsitzende der Arbeitsgemeinschaft der deutschsprachigen katholischen Alttestamentlerinnen und Alttestamentler (AGAT); Professorin für Alttestamentliche Bibelwissenschaften an der Universität Graz; 2001-2003 Präsidentin der Europäischen Gesellschaft für theologische Forschung von Frauen (ESWTR); 1997-2004 ordentliche Professorin für „Altes Testament und Theologische Frauenforschung“ an der Kath. Theol. Fakultät Bonn; Gastprofessuren in Marburg, Bamberg, Wien, Jerusalem und Rom, 1993 Habilitation; 1988 Promotion; Studium der Katholischen Theologie, geboren 1957 in Bad Aussee.

Larissa Hrotkó, deutsch-russischer Abstammung, geboren am 27. Februar 1945. Seit 1972 lebt sie in Ungarn. Sie hat Sprachwissenschaft, Theologie und jüdische Kulturanthropologie studiert. Anschließend hat sie die Doktorschool am Rabbiner-Institut in Budapest absolviert. Zurzeit steht sie vor der Promotion, ihr Forschungsthema ist Ansiedlung der Juden in Pest im 18-19. Jahrhundert von Frauensicht aus.

Außerdem analysiert sie Thora- und Talmudtexte, publiziert in den jüdischen und nicht jüdischen Zeitschriften, bzw. Fachblättern sowohl in Ungarn wie auch im Ausland, nimmt an vielen Fachkonferenzen teil, wirkt bei der Organisation feministischer Veranstaltungen mit. Sie ist seit 2002 Mitglied von ESWTR bzw. Sekretärin des ungarischen Vereins der Theologinnen. Sie ist Katholikin, doch seit 10 Jahren ist sie aktives Mitglied in einer jüdischen Gemeinde von Budapest.

Lisa Isherwood is a liberation theologian who believes theology to be a communal project fuelled by notions of radical equality and empowered by divine companionship. Her work explores the nature of incarnation within a contemporary context and includes such areas as the body, gender, sexuality and eco-theology. She has written, co-authored or edited 19 books such as *The Power of Erotic Celibacy* (T&T Clark, 2006); *The Fat Jesus: Feminist Explorations in Boundaries and Transgressions* (DLT, 2007); *Introducing Feminist Christologies* (Continuum, 2001); *Liberating Christ* (Pilgrim Press 1999) and *Patriarchs, Prophets and Other Villains* (ed) (Equinox, 2007). She has been series editor of five international series *Introductions in Feminist Theology* (Continuum); *Queer Theology* (T&T Clark co-editor Marcella Althaus-Reid); *Theology, Gender & Spirituality* (Equinox); *Religion & Violence* (Equinox) and *Controversies in Contextual Theology* (SCM), co-editor Marcella Althaus-Reid. Professor Isherwood is an Executive Editor and founding editor of the international journal 'Feminist Theology'. From 2007-2009 she was Vice President of the European Society of Women in Theological Research.

Joanna Kiersztejn is a biblical scholar as well as a theatrical director. For the past 13 years, she has staged lots of plays from Shakespeare to Ionesco, often trying to join art-house theatre and Christian themes. Nowadays, she is working on her doctoral thesis about doctrinal and moral threats in an early Christian community from the perspective of Catholic Letters of the New Testament.

Ksenija Magda, a New Testament scholar, teaches the New Testament at the Theological Faculty 'Matthias Flacius Illyricus' in Zagreb and the Evangelical Theological Seminary in Osijek. She was born in Zagreb in 1960. After graduating in Germany, she studied German and English Language and Literature at the University of Zagreb in 1981. In 1984, she went to Osijek and continued her studies at the Evangelical Theological Seminary and graduated in Theology in 1987. She obtained an M.A. in Theology in 1996 and a Ph.D. on Paul's Territoriality and Mission Strategy in 2008 at the London School of Theology. Since 1987, she has been active in the Union of Baptist Churches in Croatia as a religious teacher, member of the Baptist Women's group, coordinator of the Commission for Women within the Protestant Evangelical Council and the World Evangelical Fellowship in the period 1996-2003. She also organised and led the Forum for Biblical Anthropology within the European Evangelical Alliance (1998/1999).

Marko Marinić is a research associate at the Institute of Social Sciences Ivo Pilar, Zagreb, Croatia. He graduated in Philosophy and Religious Culture at the Faculty of Philosophy of the Society of Jesus in Zagreb in 2001. At the same faculty, in the field of Religious Sciences, he defended his Master thesis titled "Some aspects of euthanasia in the perception of persons with disabilities in 2007. In

2010, he defended his doctoral dissertation titled “Bioethical thematization of the value of human life in contemporary Croatian society”. He teaches at the Faculty of Education and Rehabilitation Sciences and the Faculty of Philosophy of the Society of Jesus in Zagreb, Croatia.

Maria Katharina Moser, studierte katholische Theologie in Wien und interkulturelle Frauenforschung in Manila; Promotion im Fach Sozialethik über den Opfer-Begriff aus feministisch-ethischer Perspektive; nach Tätigkeit in der Jugendarbeit, Erwachsenenbildung, als Stipendiatin und Universitätsassistentin seit 2007 Redakteurin in der Religionsabteilung des Österreichischen Rundfunks (ORF); im Sommersemester 2012 Lehrstuhlvertretung (Sozialethik und Praktische Theologie) an der Universität des Saarlandes.

Rita Perintfalvi, seit 2010 Universitätsassistentin an der Universität Wien, im Institut für Alttestamentliche Bibelwissenschaft. WS 2005-: Doktoratsstudium der Katholischen Theologie an der Universität Wien, im Fach Altes Testament. WS 2002-SS 2004: Diplomstudium an der Universität Wien, an der Katholisch-Theologischen Fakultät (Magistergrad Katholische Fachtheologie). WS 1999-SS 2002: Diplomstudium an der Pázmány Péter Universität, an der Katholisch Theologischen Fakultät zu Szeged (Magistergrad Katholische Fachtheologie). WS 1994-SS 1998: Studium an der Erzbischöflichen Theologischen Hochschule Győr, an der Fakultät für Religionslehrerbildung (Bachelor Katholische Religionslehre). WS 1992-SS 1996: Studium an der Berzsényi Dániel Pädagogische Hochschule, Szombathely (Bachelor Kulturmanagement, Spezialisierung für Sozialorganisator). Feministische Praxis: 2010: Hauptorganisatorin der regionalen ESWTR Konferenz in Budapest, “Würde der Frau als Menschenwürde aus einer ostmitteleuropäischen Sicht”; seit 2009: Mitglied des internationalen Vorstandes der ESWTR; seit 2007: Präsidentin des Ökumenischen Verbandes der Theologinnen Ungarns; 2005: Eine der Hauptorganisatorinnen der Internationalen Konferenz der ESWTR in Budapest „Building Bridges in a Multifaceted Europe: Religious Origins, Traditions, Contexts and Identities”.

Dubravka Petrović Štefanac, geboren am 19. Oktober 1976 in Zagreb. Tätig im Zentrum zur Förderung der Soziallehre der Kirche und bei der Kommission “Iustitia et pax” der Bischofskonferenz Kroatiens. Das Doktorstudium im Bereich Sozialethik hat sie an der Karl-Franzens Universität in Graz abgeschlossen. An der Katholisch-Theologischen Fakultät in Zagreb hält sie als Honorarprofessorin das Kollegium Menschenrechte und die Soziallehre der Kirche. Sie ist Mitglied der Vereinigung für Katholische Sozialethik in Mitteleuropa.

Ana Marija Raffai (1959). Friedensfachkraft und katholische Theologin. 1991 diplomierte sie an der Katholisch-Theologischen Fakultät in Zagreb zum Thema „Feministische Theologin Katharina Halkes“. Im Rahmen von Frauenstudien in Zagreb und Novi Sad hielt sie feministisch-theologische Werkstätten. Sie ist Vorsitzende des Vereins Ökumenische Initiative der Frauen mit dem Sitz in Omiš. Seit dem Aufbaukurs zur Friedensfachkraft Schalomdiakoniat (1995) arbeitete sie in der Region Süd-/Ost Europa mit mehreren Friedensorganisationen zusammen. Aktuell wirkt sie im Verein Regionale Adresse zum gewaltfreien Handeln (RAND) in Kroatien mit den Ausbildungsprogrammen zum gewaltfreien Handeln. Ihr spezifisches Tätigkeitsgebiet ist die Förderung der Gläubigen in der Friedensarbeit und für das interreligiöse Zusammenleben. 2011 beginnt sie mit einer Doktorarbeit zum Thema „Beitrag der Theologie von Dorothee Sölle zum Verständnis des gewaltfreien Handelns“. Innerhalb der Initiative 1000 Frauen für den Nobelpreis wurde sie 2005 nominiert. Sie lebt in Sesevete bei Zagreb in Kroatien.

Ligita Ryliškytė was born in 1972 in Lithuania. Since 1995, she has been a vowed member of the Congregation of the Sisters of Eucharistic Jesus. In 1997, she graduated at the Faculty of Medicine at the Vilnius University and became a medical doctor. In 1999, she graduated at the Center of Religious Studies at Vilnius University with an M.A. in Religious Studies. In 2003, she defended a dissertation in biomedicine and received a Ph.D. degree from Vilnius University. She is currently working as a cardiologist at Vilnius University Hospital Santariskiu Klinikos and as a researcher in the Faculty of Medicine at Vilnius University. In addition, she leads workshops on spirituality and Scripture in her congregation's retreat house and sees people for spiritual direction. Since 2007, she has been studying for a Certificate of Advanced Educational Specialization in religious education and pastoral ministry through the Summer Institute of Boston College (graduation term summer 2012).

Irena Sever was born in Zagreb in 1979. After high school, she started a Bachelor's Degree in Theology at the Catholic Theological Faculty (Zagreb), where she graduated in 2004. Her diploma thesis was entitled "Psychological and Theological Approach to the Problem of Fear." During college she collaborated with the Croatian Catholic newspaper "The Voice of the Council" and after her graduation she worked part-time in the Centre for the Promotion of the Social Doctrine of the Church of the Croatian Bishops' Conference. In 2004, she started a Bachelor's Degree in the Sciences of Social Communications at the Pontifical Salesian University of Rome where she subsequently completed a Master's Degree (2006) and a Ph.D. (2011). Her thesis was entitled "The Metaphorical Representation of Jesus Christ in the Cinema: the Female Christ-Figures." Currently, she is employed as a senior assistant in the Department of Cultural Studies of the Josip J. Strossmayer University in Osijek, Croatia.

Lynette Šikić-Mićanović is a research associate at the Institute of Social Sciences Ivo Pilar in Zagreb, Croatia. She received her Ph.D. in anthropology and her research interests include: rural/ farm women in Croatia, Roma women and children, gender and marginalisation, qualitative research, reflexivity and anthropological ethics and homeless people in Croatia. Her current research is with homeless people in Croatia

Julijana Mladenovska Tešija was born in Skopje, Macedonia in 1969. She graduated in Philosophy at the University Sts. Cyril and Methodius in Skopje, and continued her education at the University of Oslo (programme of cooperation with the Nansen Academy, Lillehammer) where she obtained a specialisation degree in Peace and Conflict Resolution. At the London School of Public Relations, she obtained a degree in Public Relations. Subsequently, she completed her M.A. studies in Theology at the Evangelical Theological Seminary in Osijek where she teaches Philosophy and related subjects as guest lecturer at the Evangelical Theological Seminary. Besides her work as a project manager for the Center for Peace and Non-Violence in Osijek, she is a member of the Evangelical Pentecostal Church in Osijek and the Macedonian Cultural Association "Braća Miladinovci". In addition, she is an external collaborator of the Local Democracy Agency and Women's Association "Izvor".

Lucreția Maria Paraschiva Vasilescu holds a Bachelor of Orthodox Theology and French Language and Literature, as well as a doctorate in Philology. She is a professor at the Faculty of Orthodox Theology, Bucharest University. Her main activities and responsibilities include: teaching seminars and courses of French Language and Civilization, Theology and Culture, Language and Style in Religious Texts. She has published various studies both in Romania and abroad. The subject-matter of her courses reflects her concern with Christian cultural identities and biblical terminology.

Suzana Vrhovski Peran received a B.S. in journalism at the Faculty of Political Science and the Institute for the Theological Culture of the Laity of the Catholic Faculty of Theology, University of Zagreb. After earning an M.A. with a thesis entitled "The Relationship of the Catholic Church and the European Union," she completed her doctoral studies with a dissertation, entitled "The Image of the Family in the Croatian Media - The Media and Catholic Doctrine Regarding the Family." Since 2006, she has been the editor-in-chief of the Catholic Press Agency IKA Zagreb. In the Communicology Department of the Center for Croatian Studies, University of Zagreb, she teaches Forms of Journalistic Communication I and II, and she teaches a course entitled the Church and the Media at the Matija Vlačić Ilirik Faculty of Theology. Suzana Peran is a contributor to Catholic publications in Croatia and other countries. From 1999 to 2006, she was the president of the Croatian Association of Catholic Journalists.

Heleen E. Zorgdrager (1959) is Assistant Professor of Systematic Theology and Gender Studies at the Protestant Theological University in Amsterdam, the Netherlands, and a delegated lecturer at the Institute of Ecumenical Studies, at the Ukrainian Catholic University in Lviv, Ukraine (sent by the Mission Department of the Protestant Church in the Netherlands).